COMMITTEE FOR POLITICAL ACTION SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES 2000 PRIMARY AND GENERAL ELECTIONS

3PAC104 State of Nevada

Southern Nevada Central Labor Council-Committee on political education		
Committee Name(print)		
1701 Whitney Mesa Dr. #101 Henderson, NV 89014		
Mailing Address (include city and zip code)	Telephone Number	

REPORT NUMBER 3 - DUE JANUARY 15, 2001

Report Period Begins: October 26, 2000 Report Period Ends: January 5, 2001

CONTRIBUTIONS SUMMARY

5. From Report Numbers 1 and 2, total amount of contributions in excess of \$100	25,250.00
6. From Report Numbers 1 and 2, total amount of contributions of \$100 or less	-0-
7. Report Number 3, total amount of contributions in excess of \$100	3,000.00
8. Report Number 3, total amount of contributions of \$100 or less	
From Report Numbers 1, 2, and 3, actual number of	
contributions of \$100 or less	
6. Interest and income earned, if any, during this report period	28,250.00
7. TOTAL AMOUNT OF ALL CONTRIBUTIONS	
(add lines 1 through 6)	28,250.00

EXPENSES SUMMARY

12. From Report Numbers 1 and 2, total amount of expenses in	
excess of \$100	23,649,47
13. From Report Numbers 1 and 2, total amount of expenses of \$100	
or less	481.40
14. Report Number 3, total amount of expenses in excess of \$100	8,500.00
15. Report Number 3, total amount of expenses of \$100 or less	53.95
16. TOTAL AMOUNT OF ALL EXPENSES	
(add lines 7 through 11)	32,684.82

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on January 11. 2001

Date

hature of Authorized Person or Representative of Committee

JAN 1 6 2001

DEAN HELLER USECRETARY OF STATE

Prescribed by Secretary of State NRS 294A.140, 294A.210 EL202.003(rev. 07/00)

Total number of pages for this report